



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

SEPTEMBER 29, 2000

PTAS

MICHAELSON & WALLACE  
PETER L. MICHAELSON  
328 NEWMAN SPRINGS ROAD, P.O. BOX 8489  
RED BANK, NEW JERSEY 07701



\*101434939A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/09/2000

REEL/FRAME: 010992/0715  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

## ASSIGNOR:

GUTIERREZ-SHERIS, LUIS EDUARDO

DOC DATE: 07/11/2000

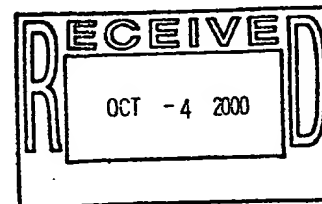
## ASSIGNEE:

UNITELLER FINANCIAL SERVICES, INC.  
218 ROUTE 17 NORTH  
ROCHELLE PARK, NEW JERSEY 07662

SERIAL NUMBER: 09635321 ✓  
PATENT NUMBER:

FILING DATE: 08/09/2000  
ISSUE DATE:

ANTIONE ROYALL, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



RECEIVED  
APR 22 2003  
GROUP 3800

<b>08-17-2000</b>		U.S. Department of Commerce Patent and Trademark Office <b>PATENT</b>
FORM PTO-1619A <small>Expires 06/30/99 OMB 0651-0027</small>		101434939
<b>RECORDATION FORM COVER SHEET</b> (Unisphere-13/1)		
<b>PATENTS ONLY</b>		
TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).		
<b>Submission Type</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Resubmission (Non-Recordation) Document ID# _____ <input type="checkbox"/> Correction of PTO Error Reel # _____ Frame # _____ <input type="checkbox"/> Corrective Document Reel # _____ Frame # _____	<b>Conveyance Type</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Security Agreement <input type="checkbox"/> License <input type="checkbox"/> Change of Name <input type="checkbox"/> Merger <input type="checkbox"/> Other _____ <div style="text-align: center;"><b>U.S. Government</b> (For Use ONLY by U.S. Government Agencies) <input type="checkbox"/> Departmental File <input type="checkbox"/> Secret File</div>	
<b>Conveying Party(ies)</b> <input type="checkbox"/> Mark if additional names of conveying parties attached Name (line 1) <u>Luis Eduardo GUTIERREZ-SHERIS</u> Execution Date <u>7/11/00</u> Name (line 2) _____ <b>Second Party</b> Name (line 1) _____ Name (line 2) _____		
<b>Receiving Party</b> <input type="checkbox"/> Mark if additional names of receiving parties attached Name (line 1) <u>Uniteller Financial Services, Inc.</u> <input type="checkbox"/> If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment) Name (line 2) _____ Address (line 1) <u>218 Route 17 North</u> Address (line 2) _____ Address (line 3) <u>Rochelle Park</u> <u>New Jersey</u> <u>07662</u> <div style="text-align: center;"><small>City State/Country Zip Code</small></div>		
<b>Domestic Representative Name and Address</b> Enter for the first Receiving Party only. Name <u>Peter L. MICHAELSON</u> Address (line 1) <u>MICHAELSON &amp; WALLACE</u> Address (line 2) <u>Parkway 109 Office Center</u> Address (line 3) <u>328 Newman Springs Road, P.O. Box 8489</u> Address (line 4) <u>Red Bank, New Jersey 07701</u>		
<b>FOR OFFICE USE ONLY</b>		

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

FORM PTO-1619B <small>Expires 06/30/99 OMB 0651-0027</small>		Page 2		U.S. Department of Commerce Patent and Trademark Office <b>PATENT</b>	
<b>Correspondent Name and Address</b>			<b>Area Code and Telephone Number</b> 732-530-6671		
Name <u>Peter L. MICHAELSON</u>					
Address (line 1) <u>MICHAELSON &amp; WALLACE</u>					
Address (line 2) <u>Parkway 109 Office Center</u>					
Address (line 3) <u>328 Newman Springs Road, P.O. Box 8489</u>					
Address (line 4) <u>Red Bank, New Jersey 07701</u>					
<b>Pages</b>			Enter the total number of pages of the attached conveyance document including any attachments. # <u>1</u>		
<b>Application Number(s) or Patent Number(s)</b> <input type="checkbox"/> Mark if additional numbers attached					
<small>Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).</small>					
Patent Application Number(s)			Patent Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.					Month Day Year <u>July 11, 2000</u>
<b>Patent Cooperation Treaty (PCT)</b>			PCT <input type="text"/> PCT <input type="text"/> PCT <input type="text"/>		
Enter PCT application number only if a U.S. Application Number has not been assigned.			PCT <input type="text"/> PCT <input type="text"/> PCT <input type="text"/>		
<b>Number of Properties</b>			Enter the total number of properties involved. # <u>1</u>		
<b>Fee Amount</b>			Fee Amount for Properties Listed (37 CFR 3.41): \$ <u>40.00</u>		
Method of Payment: Deposit Account			Enclosed <input checked="" type="checkbox"/> Deposit Account <input type="checkbox"/>		
(Enter for payment by deposit account or if additional fees can be charged to the account.)			with filing fees		
Deposit Account Number:			# <u>13-3083</u>		
Authorization to charge additional fees:			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>Statement and Signature</b>					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.					
Peter L. MICHAELSON		<u>Peter L. Michaelson</u>		<u>August 8, 2000</u>	
Name of Person Signing		Signature		Date	

PTO/SB/15 (8-95)  
 Approved for use through 9/30/98. OMB 0651-0027  
 Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

ASSIGNMENT OF APPLICATION		Docket Number (Optional) Unisphere-13/1
<p>Whereas, <u>Luis Eduardo</u> of <u>324 Beechwood Road, Ridgewood, NJ</u>, hereafter referred to as applicant, have invented certain new and useful improvements in <u>MONEY-TRANSFER TECHNIQUES</u></p> <p><input type="checkbox"/> for which an application for a United States Patent was filed on _____ Application Number _____</p> <p><input checked="" type="checkbox"/> for which an application for a United States Patent was executed on _____, and</p> <p>Whereas, <u>UniTeller Financial Services, Inc.</u> of <u>State of New Jersey</u> herein referred to as "assignee" whose post office address is <u>218 Route 17 North, Rochelle Park, NJ 07662</u> is desirous of acquiring the entire right, title and interest in the same;</p> <p>Now, therefore, in consideration of the sum of <u>one</u> dollars (\$ <u>\$1.00</u> ), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.</p> <p>Executed this <u>eleventh</u> day of <u>July</u>, 2000.</p> <p>at <u>Providence, RI</u></p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="width: 45%;"> <p>State of <u>Rhode Island</u> ss:            County of <u>Providence</u>            Before me personally appeared said <u>Luis Eduardo Gutierrez-Sheris</u>            and acknowledged the foregoing instrument to be his free act and deed this <u>11th</u>            day of <u>July</u>, 2000.  <u>MARTHA GRIGG, NOTARY PUBLIC</u>            MY COMMISSION EXPIRES JUNE 25, 2001            Seal</p> </div> <div style="width: 45%; text-align: center;"> <p><u>Luis Eduardo Gutierrez-Sheris</u>            (Signature)</p> <p><u>Sandra G. Rive</u>            (Notary Public)</p> </div> </div>		

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

(UNI13-LASSIGN/6:ca)

**MICHAELSON & WALLACE**

Parkway 109 Office Center, 328 Newman Springs Road, P.O. Box 8489, Red Bank, New Jersey (USA) 07701

**Date:** April 22, 2003**Number of pages,  
including cover sheet:** 9**To:** Examiner Luu**FAX:** 703-605-0586**Phone:****Fax:** 703 605 4328**From:** (Mrs.) Cornelia (Connie) Arenz, Legal  
Administrator and  
Assistant to Peter L. Michaelson**Phone:** (732) 530-6671**Fax:** (732) 530-6584 or -6585**E-mail:** connie@mandw.com**Web Site:** http://www.mandw.com**REMARKS:** ☐ Urgent ☐ For your review ☐ Reply ASAP ☐ Please Comment**CONFIDENTIALITY NOTE:**

The information contained in this facsimile message is legally privileged, confidential and intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, then you are not to disseminate, distribute or copy this facsimile under any circumstances. If you have received this facsimile in error, please immediately notify us by telephone: (732) 530-6671 or return facsimile.

**MESSAGE:** Re: US Serial No. 09/635,330; filed August 9, 2000; Our File: Unisphere-13/2  
US Serial No. 09/635,321; filed July 11, 2000; Our File: Unisphere-13/1

As requested, attached you will find the following documents:

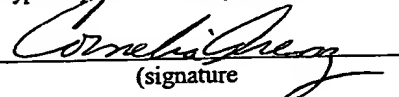
1. Copy of recorded assignment document for SN 09/635,330 (4 pps.); and
2. Copy of recorded assignment document for SN 09/635,321 (4 pps.).

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper (and any accompanying paper(s)) is being facsimile transmitted to the United States Patent and Trademark Office on the date shown below.

Cornelia Arenz

Type or print name of person signing certification

  
(signature)4-22-03  
(date)